W3S5 BIBLE STUDY (27~2023)

Group (마을):

Name:

| *English Standard Versio | n is used for the (| questions. (esv.org) | | | | |
|-----------------------------------|-----------------------|---------------------------------------|--------------------------------|--------------|------|--|
| 1. SUNDAY (7/2) | | | | | | |
| 1) Psalm 121 lift up my (|) to the |) to the hills. From where does my (| | | | |
| help comes from (| |), who made heaven and earth. | | | | |
| 2) Psalm 122 For which city | y are we told to see | ek peace and good? A: | | | | |
| 3) Psalm 123 What is the p | salmist looking for a | as he lifts up his eyes? A: | | | | |
| .4) Psalm 124 Where does | the psalmist confe | ss that our help come from? A: | | | | |
| 5) Psalm 125 "As the mour | ntains surround Jeru | usalem, so the LORD surrounds (| | |) | |
| from this time forth and (| |). | | | | |
| 2. Monday (7/3) | | | | | | |
| 1) Psalm 126 "Those who s | ow in (|) shall reap with shouts of (| |)! | | |
| 2) Psalm 127 To what are a | children in one's yc | outh compared? A: | | | | |
| 3) Psalm 128 Your wife will | be like a fruitful (|) within your house; yo | our childre | en will be l | ike | |
| (| |) around your table. | | | | |
| 3. Tuesday (7/4) | | | | | | |
| 1) Psalm 129 "May those v | vhose hate (|) be put to shame and turned | d backwa | rd!" | | |
| 2) Psalm 130 "my soul wait | ts for (|) more than watchmen for th |) more than watchmen for the (| | | |
| more than watchmen for | the morning. | | | | | |
| 3) Psalm 131 Rather than I | naving one's heart | lifted up or being occupied with thin | ngs that a | re too gre | at o | |
| marvelous, what is the des | cription of the calr | m and quieted soul? A : | | | | |
| 4. WEDNESDAY (7/5) | | | | | | |
| 1) Psalm 132 Which of the | following is NOT ma | entioned in this psalm? A: | | | | |
| ① Egypt ② David | 3 Solomon | Zion | | | | |

| 3) Psalm 134 Ca | ome, (|) the LORD, c | you (| |) of | the | LORD, | , who |
|-------------------------|-------------------------------------|------------------|-------------------|---|------------|--------------------|--------------|-----------------|
| stand by night i | n the (|) of t | he LORD! | | | | | |
| 5. Thursday | (7/6) | | | | | | | |
| | osalm lists reasons to | praise the Lorc | I. Which of the f | ollowing is NOT | mentio | ned? | : A : | |
| | chose Israel as His sp | | | G | | | | |
| ② Because He | performed signs in E | gypt against Ph | naraoh and his s | servants | | | | |
| 3 Because He | struck down mighty | kings of Canac | ın and gave the | eir land to Israel | | | | |
| Because He I | orought Israel back | from Babylonia | n captivity | | | | | |
| 2) Psalm 136 Wh | nat does this psalm e | emphasize that | we should give | e to God? A : | | | | |
| ① Praise | 2 Thanksgiving | 3 Prayer | Worship | | | | | |
| 3) Psalm 137 Wh | nere is the psalmist la | onging for as he | e weeps in Bab | ylon? A : | | | | |
| 6. FRIDAY (7/ | 77) | | | | | | | |
| | | ic / | \ ho | rogards the 1 | | | ١ | hu |
| the (| or though the LORD) he knows fi | • |), ne | regards the (| | |), | bu [.] |
| • | • | | 1.7 | 1: 1/01/ | discorr | 2 m2/ | | |
| , | u know when I sit do | | |); you discern my y () and my lying do | | | | dowr |
| and are acqu | · | n afar. You sea | |)is on my to | | | | |
| you know it al | rainted with all my (| ways J. Even b | | JIS OIT ITTY TO | igue, i | J e 110 | ia, o | LOND |
| • | Grant not, O LORD, th | ne l |) of th | e wicked; do no | ot furthe | ar the | air Avil | |
| (| | be exalted!" | j Oi iii | c wicked, do no | 51 1011110 | JI 1110 |) | |
| | (-) | | | | | | | |
| 7. SATURDAY | | | | | | | | |
| • | nat does the psalmis | | · · | ver? A : | | | | |
| 2) Psalm 142 "I | cry to you, O LORD; | I say, "You are | my (|), my | (| | |) |
| in the land of | - | | | | | | | |
| 3) Psalm 143 "Le | et me hear in the (| |) of your sted | adfast love, for in | n you l (| (| |). |
| Make me kno | w the way (| | 1. for | to vou I (| | ۱m | nv soul. | " |

2) Psalm 133 What is considered to be good and pleasant? A: